"Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 4:4-10 Lesson #8

INSTRUCTIONS: **Read the entire section of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

4-5 For every CREATURE of GOD is GOOD, and nothing is to be REFUSED if it is rece with THANKSGIVING; for it is SANCTIFIED by the WORD of GOD and PRAYER.	ived
•John 6:10-11 "Then said, "Make the people sit down."	Now
 John 6:10-11 "Then said, "Make the people sit down." there was much grass in the place. So the men sat down, in number about five 	
thousand. And took the, and when He had	
He distributed them to the disciples, a	and the
disciples to those sitting down; and likewise of the fish, as much as they wanted.	
•Luke 9:16-17 "Then He took the five and the two	
and looking up to, He and broke them, and g	
them to the disciples to set before the multitude."	
 Philippians 4:6-7 "Be anxious for nothing, but in everything by 	
and supplication, with, let your requests be made known	wn
unto"	
Definition: "Every CREATURE of GOD is GOOD, and nothing is to be REFUSED" - Pa	ul is
talking about FOOD here, so it does NOT mean you can eat any old thing you want, even pois	
things, and use this verse to say it's okay. So, anything that is considered FOOD by different	
groups, even if it's something YOU would not ordinarily eat, is okay, if we receive it with	. роор.о
THANKSGIVING, as the verse says. The FOOD is SANCTIFIED (made holy, okay to eat)	by the
WORD of GOD and PRAYER, so always remember to pray and give thanks before you eat a	
•I Corinthians 10:25-27 " whatever is sold in the market,	
no questions for conscience' sake; for 'The is the, and a	
fullness.' If any of those who do not believe you to	
you desire to go, whatever is before you, asking no question for con-	
sake."	30101100
ounc.	
Definition: "EAT whatever is SET before you, asking no question for conscience' sake	" –
You really have to read this whole chapter, and also chapter 8, because Paul is going into a lo	ng
argument or teaching on what the Christians in Corinth were allowed to eat. Many of these	
Believers had come out of a religion of IDOL WORSHIP, and the meat sold in their local m	
was leftover from the sacrifices to these idols. Paul argues that ALL of creation is from the	ONE
TRUE GOD, and we should not be afraid to eat something, even if someone else had offer	
their false gods. Again, the FOOD we eat is SANCTIFIED (made holy, okay to eat) by the	
of GOD and PRAYER, so that would include this meat that some of the Believers had doubts	
eating. Also, one form of legalism or self-made religion is to have people keep certain dietar	
commandments and only eat certain foods. God's word tells us that God is interested in th	
of the Holy Spirit in our lives (Galatians 5:22-23), NOT a list of foods that we eat or don't ea	
•Romans 14:17-18	
but and and in	the
, but and and and in threse things	s is
to and approved by men."	0
•Romans 8:4 "That the righteous of the mig	ıht be
in us who do not walk (live our lives) according to the	,

	but :	to the	"		
	Colossians 2:20-23			fro	m the
	principle	es of the	, why, as the	ough living in the	world, do
	you yours	selves to		Do not	, do not
	, do not ha				
	according to the	and		of men? The	ese things
	indeed have an	of wisd	om in self-impos	ed	,
	humility, a against the	nd	of the	, but are of	value
	against the	of the	"		
6-8	If you instruct the brethren in NOURISHED in the WORD followed. But REJECT progodliness. For BODILY EALL things, having promis	OS of FAITH and of the office of the offits and offits and offits and offits and offits and offits and offits offits and offits	ne good doctring FABLES, and e ITTLE, but GOD	e which you have exercise yourself of DLINESS is profit	e carefully rather to
		"and not holdin			n whom all
	the body [or ormot],	by joints and ligam	and ents	with the	increase
	which is from God."	by jointo and ligain	orito,	with the	11010400
	Colossians 2:2	"That their hearts m	nay be encourag	ed, being	
		of understanding, to t	in lov	e, and attaining to	all riches
	of the full assurance	of understanding, to t	he knowledge of	the mystery of G	od, both of
	the	and of	·"		
		"From whom the w			
		ery joint supplies, acco		ctive working by \	which every
	part does its share, o	causes	_ of the body."		
mean Timo The g CARI	ition: "A good MINISTER as taking care of or managing thy, and ALL of us, minister gospel and the kingdom do no of His BUSINESS here on oEphesians 3:7 "Of w	someone else's busings or servants of His point belong to us, but con EARTH. Which I became a	ness or property recious gospel, a me from God, ar	God has made and workers in His nd He expects us according to the _	Paul, s kingdom. s to TAKE
	of the grace of God	to	$_{ extstyle }$ by the effective	working of	
	power."				
	•Colossians 1:25 "Of				
		om God which was _		to me for	,
	to fulfill the word of God." •Romans 15:15-16 points, as reminding you, be	ecause of the grace _		to by _	,
	That I might be a Gentiles,	of			to the
	Gentiles,	tne		, that the offe	ering of the
	Gentiles might be acceptab	le, sanctified by the H	oly Spirit."		
FAIR` carrie	ition: "REJECT profane a Y TALE. Paul was warning d away with someone's opin ased on God's word. I Timothy 1:3-4 "As I you may charge some that	g the Believers to stick ion or made up story, urged you when I wer	k to the Scripture or even TRADIT at into Macedonia	es, God's word, ar TONS, if those tra a – remain in Eph	nd not get aditions were esus that

nor give heed to and endless geneologies, which cause rather than godly edification which is in faith."
Definition: "TEACH NO OTHER doctrine, nor give heed to FABLES and endless GENEALOGIES" – Paul was concerned that Timothy only teach correct doctrine about Jesus Christ, and warned him NOT to ALLOW ANYONE to teach any corrupted or perverted forms of doctrine in his church. The warning against "FABLES and endless GENEALOGIES" refers to certain teachings in that day that were being added to biblical doctrine (teaching) about Jesus. Fables means stories that have no basis in truth, such as "fairly tales", and genealogies means going back and researching someone's family history. We know what Jesus' family history and genealogy was, but Paul mentions ENDLESS genealogies, as if some people were getting stuck on this subject, and were not going on to maturity in Christ. Paul also says that these things "cause disputes (arguments) rather than godly edification which is in faith", which means they are worthless for spiritual growth. •Matthew 15:3 "But He answered and said to them, 'Why do you also transgress (disobey) the of
with their, but their is from And in vain they worship Me, teaching as doctrines the of men." •Matthew 28:19-20
Definition: "BODILY EXERCISE profits a LITTLE, but GODLINESS is profitable for ALL things" – This is not saying that physical exercise is no good, but simply that it is NOT ENOUGH. A person who spends hours a day at the gym, or runs several miles a day may be in GOOD PHYSICAL SHAPE, but if they NEGLECT or IGNORE the things of God, those things will not help them when they stand before God at the judgment. We MUST spend time in God's word, prayer, and trying to be more like Christ in our daily lives (with the power of the Holy Spirit, of course, because we can't do that on our own). GODLINESS means BEING LIKE God in our character qualities. •II Peter 1:5-8 "But also for this very reason giving all, add to your virtue (moral excellence); and to virtue knowledge; and to knowledge self-control; and to self-control perseverance (patience); and to perseverance
; and to brotherly; and to brotherly kindness For if these are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ." Definition: "VIRTUE; KNOWLEDGE; SELF-CONTROL; PERSEVERANCE; GODLINESS; BROTHERLY KINDNESS; and LOVE" - II Peter 1:8 says, "For if these are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ." So, if you are NOT unfruitful, then you must be FRUITFUL, right? These QUALITIES are just another way to say the

"FRUIT of the Holy Spirit" as listed in Galations 5:22-23, and also are amazingly like the description of what love is in I Corinthians 13:1-8. The "Love Chapter" of the Bible, I Corinthians 13, tells us what love is, and also what it is not. A careful study of this description of love shows us that **it includes the fruit of the Spirit**, although some are described from the negative side: **love is NOT puffed up with pride** (fruit of goodness, also called meekness, or humility), **does NOT behave**

			self-control), and thinks no e patience, kindness), and so	
behav	ving rudely, or puffed up he Spirit, since these thi	with pride, or acting ngs are the opposit	g in an unkind manner woul e of the fruit of the Spirit. suffers long (is patient)	d obviously NOT be filled
			itself, is not puffed up (with	
	not provoked (not easily			
	irritated), thinks no evil	; does not rejoice ir	n iniquity, but rejoices in the	; bears
	all things, believes all t	hings, hopes all thi	ngs, endures all things	never fails."
	∙Ephesians 5:9-10	"(for the	of the	is in all
	Lord."	_, rignteousness, a	nd truth), proving what is	to the
		"But the	of the	is
			, longsuffering (patier	o nce),
		,	, faithfulness,	
			Against such there is n	o law."
9-10	reproach, because we of those who BELIEV •II Corinthians Himself through reconciliation, th	trust in the living G 'E. 5:18-19 "Now at is, that God was to Himself,	od, who is the SAVIOR of all things are of God, who and has give in recond imputing their to us the word of reconciliat	ALL men, ESPECIALLY has reconciled us to yen us the ministry of ciling the to
us that doesn PAID to BE others the cr	at Jesus died on the cross of the dot of the cross of the	es to pay the penaltess YOU ACCEPT was what it means by yourself by FAIT was in CHRIST rate means God is NRICE has been PAI was in the children. The	CIALLY of those who BEL by for the SINS of the WHOLE what He did on the cross, ar "ESPECIALLY of those w H. The gospel or "GOOD NERS, Jesus has already Pa econciling the WORLD to NOT holding our sins agains D by Jesus Christ! ese things I write to you, that the Father, the propitiation for our	LE WORLD. However, it and believe that Jesus tho BELIEVE" - you have NEWS' that we give to AID for THEIR SINS on Himself, NOT imputing at us, or the sins of the total at you may not sin. And
some accep PAYN	ition: "ADVOCATE" a one who will stand up a oted by God. Jesus' do	and "PROPITIATIOn nd fight for you. Peath on the cross for the sins of the v	N" - Advocate means a E ropitiation means a sacrific has been ACCEPTED by C whole world, but again, each	DEFENSE ATTORNEY, ce that has been God the Father as a

rudely (fruit of gentleness, kindness), does not seek its own (is not selfish), is not provoked (doesn't